

LITURGICAL VARIABLES – SUNDAY, SEPTEMBER 28, 2025

*Venerable Chariton the Confessor and Abbot of Palestine
Prophet Baruch; Venerable Neophytos and Auxentios of Cyprus*

FIRST ANTIPHON

It is good to give praise unto the Lord, and to chant unto Thy Name, Most High!
Refrain: Through the intercessions of the Theotokos, O Savior, save us!
To proclaim in the morning Thy mercy and Thy truth by night. **(Refrain)**
Upright is the Lord our God, and there is no unrighteousness in Him. **(Refrain)**
Glory...Both now...**(Refrain)**

SECOND ANTIPHON

The Lord is King; He is clothed with majesty! The Lord is clothed with strength and hath girt Himself.
Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia!
For He established the world which shall not be shaken. **(Refrain)**
Holiness becometh Thy house, O Lord, unto length of days. **(Refrain)**
Glory...Both now...O Only-begotten Son...

• During the Little Entrance, chant the Apolytikion of the Resurrection. Then, the following Entrance Hymn:

ENTRANCE HYMN OF THE RESURRECTION

Come let us worship and fall down before Christ. Save us, O Son of God, **Who art risen from the dead**; who sing to Thee: Alleluia!

• After the Entrance, sing the hymns in the following order below:

RESURRECTIONAL APOLYTIKION (TONE 7)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. CHARITON THE CONFESSOR (TONE 8)

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundred-fold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father Chariton, intercede with Christ God to save our souls.

APOLYTIKION OF ST. NICHOLAS (TONE 4)

In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore, you have won the heights by humility, riches by poverty. Holy Father, Bishop Nicholas, intercede with Christ our God that our souls may be saved.

KONTAKION OF REGULAR SUNDAYS (TONE 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

TRISAGION HYMN

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen. Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

THE EPISTLE

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord glory and honor.

Reading from the 2nd Epistle of St. Paul to the Corinthians (6:1-10)


Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reading from the Holy Gospel according to St. Luke (5:1-11)

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

SYNAXARION

On September 28, we commemorate our righteous father Chariton the Confessor and Abbot in Palestine. When a harsh persecution of Christians broke out under the Emperor Aurelian, Chariton was immediately brought to trial before the governor. The judge ordered him to worship false gods, to which Chariton refused. Then the governor ordered that Chariton be so beaten and tortured that his whole body became covered with wounds until it was like one great wound. After the evil death of Aurelian, Chariton was released from torture and imprisonment. He withdrew to the wilderness of Pharan, where he founded a community and gathered a group of monks together. Chariton founded two more monasteries and died at a great age on September 28, 350. The practice of tonsuring monks is attributed to Chariton.



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Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.