

## LITURGICAL VARIABLES – SUNDAY, FEBRUARY 18, 2024

*Leo the Great, Pope of Rome; Agapitos the Confessor,  
Bishop of Symnada in Phrygia, and His Companions*

### FIRST ANTIPHON

It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High!

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us!

To proclaim in the morning Thy mercy and Thy truth by night. *(Refrain)*

Upright is the Lord our God, and there is no unrighteousness in Him. *(Refrain)*  
Glory...Both now...*(Refrain)*

### SECOND ANTIPHON

The Lord is King; He is clothed with majesty! The Lord is clothed with strength and hath girt Himself.

**Refrain:** Save us, O Son of God, Who art risen from the dead; who sing to Thee: Alleluia!

For He established the world which shall not be shaken. *(Refrain)*

Holiness becometh Thy house, O Lord, unto length of days. *(Refrain)*

Glory...Both now...O Only-begotten Son...

• During the Little Entrance, chant the Apolytikion of the Resurrection. Then, the following Entrance Hymn:

### ENTRANCE HYMN OF THE RESURRECTION

Come let us worship and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee: Alleluia!

• After the Entrance, sing the hymns in the following order below:

### RESURRECTIONAL APOLYTIKION (TONE 4)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

### APOLYTIKION OF ST. NICHOLAS (TONE 4)

In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore, you have won the heights by humility, riches by poverty. Holy Father, Bishop Nicholas, intercede with Christ our God that our souls may be saved.

## KONTAKION OF REGULAR SUNDAYS (TONE 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

### TRISAGION HYMN

**English:** Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.*

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.



### THE EPISTLE

*O Lord, how magnified are Thy works. In wisdom hast Thou made them all.*

*Bless the Lord, O my soul.*

*Reading from the 2<sup>nd</sup> Epistle of St. Paul to the Corinthians (6:16-7:1)*

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be My people. Therefore, come out from them, and be separate from them," says the Lord, "and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be My sons and daughters," says the Lord Almighty. Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

## THE HOLY GOSPEL

*Reading from the Holy Gospel according to St. Matthew (15:21-28)*


At that time, Jesus went to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But He did not answer her one word. And His disciples came and begged Him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before Him, saying, "Lord, help me." And He answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

## COMMUNION HYMN OF THE RESURRECTION (TONE 8)

Praise the Lord from the Heavens, praise Him in the highest!

## WELCOME TO OUR GUESTS

We are grateful that you have joined us for worship of God this morning! While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox Christian guests will be offered holy bread (*as a sign of hospitality*) in their pew or seat. At the Dismissal, please join us in veneration of the Holy Cross (*held by the Priest*) and receive additional holy bread at the end of the Liturgy. After service, please join us for food and drink during Fellowship so that we can meet and greet you! Please contact Fr. Paul Fuller (479-379-6220 or [saintnicholasar@gmail.com](mailto:saintnicholasar@gmail.com)) to schedule a time to meet and learn more about our parish community and the Orthodox Faith.



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

# SAINT NICHOLAS ORTHODOX CHURCH

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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox  
Christian Archdiocese of North America

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Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.