

WELCOME TO
**SAINT NICHOLAS
ORTHODOX CHURCH**

Sunday, December 10th, 2023

**Tone 2/Eothinon 5 – Twenty-Seventh Sunday after Pentecost & Tenth
Sunday of Luke**

Today's Hymns and Readings

Resurrectional Apolytikion Tone 2: When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

Apolytikion of Saints Menas, Eugraphos & Hermogenes Tone 8: Since they had slain through their abstinence and struggles the fiery ragings and fierce motions of the passions, the staunch Martyrs of Christ God laid hold on the graces to drive off the pains and illnesses of the sick and work wonders both while living and after death. Strange indeed is the miracle: that these bare bones should pour forth such overflowing streams of cures. Glory be to our only God.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas, intercede with Christ our God that our souls may be saved.

Kontakion of Preparation of Christ's Nativity Tone 3: On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

The Lord is my strength and my song. With chastisement hath the Lord chastened me.

The Reading is from the Epistle of St. Paul to the Ephesians 6:10-17

Brethren, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore, take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand, therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.



The Holy Gospel

The Reading from the Holy Gospel according to St. Luke 13:10-17

At that time, Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, He called her and said to her, "Woman, you are freed from your infirmity." And He laid His hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the Sabbath day." Then the Lord answered him, "You hypocrite! Does not each of you on the Sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham, whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As Jesus said this, all His adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by Him.

Holy Martyrs Menas, Euphras, & Hermogenes - December 10

Saint Menas was sent by the emperor from Athens to Alexandria to suppress the riots that had arisen between the Christians and the pagans. Distinguished for his gift of eloquence, Menas instead openly began to preach the Christian Faith and he converted many pagans to Christ. Learning of this, emperor Maximian sent Hermogenes to Alexandria to place the saints on trial. Moreover, he gave orders to purge the city of Christians.


Hermogenes, although he was a pagan, was distinguished by his reverent bearing. And struck by the endurance of Saint Menas under torture and by his miraculous healing after the cruel torments, he also came to believe in Christ. Maximian himself then arrived in Alexandria. Neither the astonishing stoic endurance of Saints Menas and Hermogenes under torture, nor even the miracles manifested by God in this city, mollified the emperor. Instead, they vexed him all the more. The emperor personally stabbed Saint Euphras, the secretary of Saint Menas, who had declared himself a Christian upon witnessing the endurance of Saints Menas and Hermogenes; and then gave orders to behead the holy Martyrs Menas and Hermogenes.

The relics of the holy martyrs, cast into the sea in an iron chest, were afterwards found and transferred to Constantinople in the ninth century. The emperor Justinian built a church in the name of the holy Martyr Menas of Alexandria. Saint Joseph the Hymnographer (April 4) composed a Canon in honor of these holy martyrs.

Parish Treasury Report

2023	October 2023	YTD
Income:	\$23,980.26	\$216,382.30
Expense:	\$23,557.63	\$215,801.34

11/6/2023 Checkbook: \$54,842.25 Mortgage: \$8,753.55



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

SAINT NICHOLAS ORTHODOX CHURCH

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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox
Christian Archdiocese of North America

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Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.