SAINT NICHOLAS ORTHODOX CHURCH

Sunday, September 17th, 2023

Tone 6/Eothinon 4 – Sunday after the Elevation of the Holy Cross

Today's Hymns and Readings

Resurrectional Apolytikion Tone 6: When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

Apolytikion of the Elevation of the Holy Cross Tone 1: O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas, intercede with Christ our God that our souls may be saved.

Kontakion of the Elevation of the Holy Cross Tone 4: Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

O Lord, how manifold are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading is from the Epistle of St. Paul to the Galatians 2:16-20

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.



The Holy Gospel

The Reading from the Holy Gospel according to St. Mark 8:34-9:1

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

Martyr Sophia and her three daughters in Rome - September 17

The Holy Martyrs Saint Sophia and her daughters Faith, Hope and Love were born in Italy. Their mother was a pious Christian widow who named her daughters for the three Christian virtues.

An official named Antiochus denounced them to the emperor Hadrian (117-138), who ordered that they be brought to Rome. Realizing that they would be taken before the emperor, the holy virgins prayed fervently to the Lord Jesus Christ, asking that He give them the strength not to fear torture and death. When the holy virgins and their mother came before the emperor, everyone present was amazed at their composure. They looked as though they had been brought to some happy festival, rather than to torture. Summoning each of the sisters in turn, Hadrian urged them to offer sacrifice to the goddess Artemis. The young girls remained unvielding.

The emperor ordered that the girls be tortured. The young girls were severely tortured and ultimately glorified their Bridegroom by remaining steadfast in their faith. St. Sophia was forced to watch these tortures until finally the daughters were all beheaded.

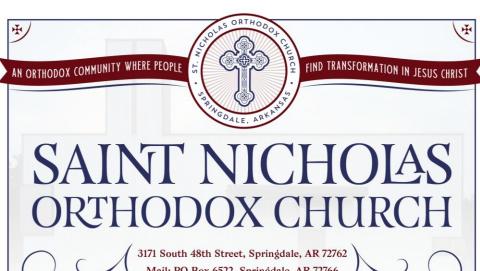
To make St. Sophia suffer even more, she was ordered to bury her daughters. She did so as reverently as she could and sat by their graves for 3 days until finally giving up her soul to the Lord. Even though she did not suffer for God in the flesh, she still was given a martyr's crown because of her immense suffering in her heart. She was buried next to her daughters.

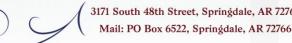
The relics of these martyrs have rested at St. Trophimus' Church in Eschau, a village outside of Strasbourg, France, since 777.

Parish Treasury Report

August 2023 YTD 2023 Income: \$18,564.99 \$170,211.92 Expense: \$30,373.18 \$179,619.94

9/7/2023 Checkbook: \$54,048.54 Mortgage: \$24,178.36





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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



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