WELCOME TO

SAINT NICHOLAS ORTHODOX CHURCH

Sunday, April 2nd, 2023

Fifth Sunday of Great Lent (Sunday of St. Mary of Egypt) – Tone 1/Eothinon 9

Today's Hymns and Readings

Resurrectional Apolytikion Tone 1: While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Apolytikion of St. Mary of Egypt Tone 8: Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God that our souls may be saved.

Ordinary Kontakion Tone 2: O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

Make your vows and pay them to the Lord our God. God is known in Judaea. His Name is great in Israel.

The Reading is from the Epistle of St. Paul to the Hebrews 9:11-14

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?



The Holy Gospel

The Reading from the Holy Gospel according to St. Mark 10:32-45

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

NEED 7 HOUSEHOLDS - Parish Challenge for POTMEF

Looking for 7 more households to meet this challenge. We need to pay off our mortgage early and are having a PARISH CHALLENGE to accomplish this goal – IN NEED OF an additional 7 households to financially contribute \$5,000 (two-year time period). To offer your pledge, please discuss with Tom Salem (479-295-9892), parish treasurer.

NEW UPDATE – As of March 15, 2023, our current mortgage is now down to \$48,750; it was \$85,000 when we announced this parish challenge in October; our parishioners have already contributed over \$35,000 as a response to our parish challenge - many thanks! Your contributions will help retire this debt!



We currently have 13 households contributing \$5,000 each:

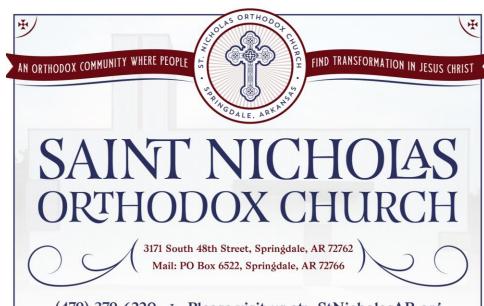
Anonymous, Anonymous, Anonymous, Bob & Nancy Brown, Eric & Elizabeth Carender, Fr. Paul & Ramia Fuller, Shawn Guthrie, Casey & Kiersten Hale, Adnan & Paula Haydar, Todd & Terry Keesee, Philip & Ciera Nelson, Tom & Kate Salem

PLEASE NOTE: This appeal is in addition to your regular stewardship, which is necessary for the annual functioning of our parish community!

Parish Treasury Report

2023 February 2023 YTD Income: \$25,116.80 \$43,809.26 Expense: \$20,848.90 \$35,154.19

3/6/2023 Checkbook: \$56,479.59 Mortgage: \$49,417.12



(479) 379-6220 ★ Please visit us at: StNicholasAR.orġ

Like us on Facebook: Saint Nicholas Orthodox Church (@StNicholasAR)

Parish Priest:

Rev. Fr. Paul Fuller * saintnicholasar@gmail.com

A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

