

WELCOME TO
**SAINT NICHOLAS
ORTHODOX CHURCH**

Sunday, March 5th, 2023

First Sunday of Great Lent (Sunday of Orthodoxy) – Tone 5/Eothinon 5

Today's Hymns and Readings

Resurrectional Apolytikion Tone 5: Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Apolytikion of First Sunday of Great Lent Tone 2: Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God that our souls may be saved.

Kontakion for Sundays in Great Lent Tone 8: To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Priest: Dynamis!

Holy God, Holy Mighty, Holy Immortal have mercy on us.

The Epistle

Blessed art Thou, O Lord, the God of our fathers.

For Thou art just in all that Thou hast done for us.

The Reading is from the Epistle of St. Paul to the Hebrews 11:24-26, 32-40

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter; choosing rather to share ill-treatment with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of the Christ greater riches than the treasures of Egypt; for he looked to the recompense of reward. And what more shall I say? For the time would fail me if I tell of Gideon, Barak, Sampson, Jephthah, of David and Samuel and all the prophets, who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect.



The Holy Gospel

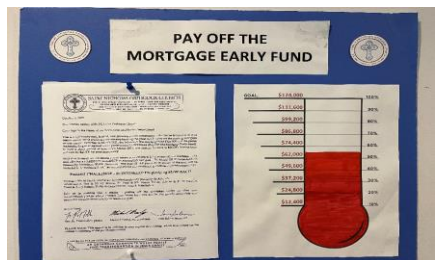
The Reading from the Holy Gospel according to St. John 1:43-51

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to Jesus, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered Him, "Rabbi, Thou art the Son of God! Thou art the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And Jesus said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

NEED 8 HOUSEHOLDS - Parish Challenge for POTMEF

Looking for 8 more households to meet this challenge. We need to pay off our mortgage early and are having a PARISH CHALLENGE to accomplish this goal – IN NEED OF an additional 8 households to financially contribute \$5,000 (two-year time period). To offer your pledge, please discuss with Tom Salem (479-295-9892), parish treasurer.

NEW UPDATE – As of February 26, 2023 our current mortgage is now down to \$49,500; it was \$85,000 when we announced this parish challenge in October; our parishioners have already contributed over \$35,000 as a response to our parish challenge - many thanks! Your contributions will help retire this debt!



We currently have 12 households contributing \$5,000 each:

Anonymous, Anonymous, Anonymous, Anonymous, Bob & Nancy Brown, Fr. Paul & Ramia Fuller, Shawn Guthrie, Casey & Kiersten Hale, Adnan & Paula Haydar, Todd & Terry Keese, Philip & Ciera Nelson, Tom & Kate Salem

PLEASE NOTE: This appeal is in addition to your regular stewardship, which is necessary for the annual functioning of our parish community!

Parish Treasury Report

2023	January 2023	YTD
Income:	\$18,692.46	\$18,692.46
Expense:	\$14,305.29	\$14,305.29

2/3/2023 Checkbook: \$57,166.68 Mortgage: \$55,267.78

AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

SAINT NICHOLAS ORTHODOX CHURCH

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Like us on Facebook:
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Parish Priest:
Rev. Fr. Paul Fuller ✦ saintnicholasar@gmail.com

A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox
Christian Archdiocese of North America

Domse.org ✦ Antiochian.org

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.