

WELCOME TO  
**SAINT NICHOLAS  
ORTHODOX CHURCH**

**Sunday, December 11<sup>th</sup>, 2022**

**Sunday of the Forefathers (Ancestors) of Christ – Tone 1/ Eothion 4**

**Today's Hymns and Readings**

**Resurrectional Apolytikion Tone 1:** While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

**Apolytikion of the Forefathers Tone 2:** Thou hast justified by faith the ancient Forefathers, and through them Thou hast gone before and betrothed unto Thyself the Church of the Gentiles. Let the saints, therefore, take pride in glory; for from their seed sprouted forth a noble fruit, and it was she who gave birth to Thee without seed. Wherefore, by their pleadings, O Christ God, save our souls.

**Troparion of St. Nicholas the Wonderworker:** In truth you were revealed to your flock. As a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God, that our souls may be saved.

**Kontakion of Preparation of Christ's Nativity Tone 3:** The virgin cometh today to the cave to give birth, ineffably to bring forth the Word eternal. Therefore, rejoice, O earth at the message with the angels and shepherds give glory to Him who shall appear by His own will as a young child, He who is from eternity God.

**The Trisagion Hymn:**

**English:** Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas.

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.*

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**The Epistle**

*Blessed art Thou, O Lord, the God of our fathers. For Thou art just in all that Thou hast done for us.*

*The Reading is from the Epistle of St. Paul to the Colossians 3:4-11*

Brethren, when Christ, Who is our life, appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

**The Holy Gospel**

*The Reading from the Holy Gospel according to St. Luke 14:16-24*

The Lord spoke this parable: "A man once gave a great banquet, and invited many; and at the time for the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But, one by one, they all began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.' For many are called, but few are chosen."



### UPDATE – Parish Challenge for POTMEF (10 Households)

We are asking you to renew your efforts to help us pay off our mortgage early and offering a PARISH CHALLENGE to accomplish our goal – IN NEED OF 20 households to financially contribute \$5,000 (two-year time period). Our current mortgage is \$80,000; your contribution will help us retire this debt! To offer your pledge, please discuss with Tom Salem (479-295-9892), parish treasurer.

Thus far, we have 10 out of the needed 20 HOUSEHOLDS pledging \$5,000 EACH.


We currently have 10 households contributing \$5,000 each: **Anonymous, Anonymous, Anonymous, Bob & Nancy Brown, Fr. Paul & Ramia Fuller, Shawn Guthrie, Adnan & Paula Haydar, Todd & Terry Keesee, Philip & Ciera Nelson, Tom & Kate Salem.**

PLEASE NOTE: This appeal is in addition to your regular stewardship, which is necessary for the annual functioning of our parish community!

### Parish Treasury Report

2022	November 2022	YTD
Income:	\$26,266.38	\$225,493.69
Expense:	\$34,749.11	\$223,203.08

12/5/2022 Checkbook: \$59,835.13 Mortgage: \$69,724.67



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

# SAINT NICHOLAS ORTHODOX CHURCH

3171 South 48th Street, Springdale, AR 72762  
Mail: PO Box 6522, Springdale, AR 72766

(479) 379-6220 ✧ Please visit us at: [StNicholasAR.org](http://StNicholasAR.org)

Like us on Facebook:  
Saint Nicholas Orthodox Church (@StNicholasAR)

Parish Priest:  
Rev. Fr. Paul Fuller ✧ [saintnicholasar@gmail.com](mailto:saintnicholasar@gmail.com)

A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox  
Christian Archdiocese of North America

([Domse.org](http://Domse.org) ✧ [Antiochian.org](http://Antiochian.org))

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called “Christians” (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.