

WELCOME TO  
**SAINT NICHOLAS  
ORTHODOX CHURCH**

**Sunday, November 27<sup>th</sup>, 2022**

**Twenty-Fourth Sunday after Pentecost & Thirteenth Sunday of Luke –  
Tone 7/Eothion 2**

**Today's Hymns and Readings**

**Resurrectional Apolytikion Tone 7:** Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

**Apolytikion of St. James the Persian Tone 4:** Thy Martyr, O Lord, in his courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For, since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

**Troparion of St. Nicholas the Wonderworker:** In truth you were revealed to your flock. As a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God, that our souls may be saved.

**Kontakion of Preparation of Christ's Nativity Tone 3:** On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

**The Trisagion Hymn:**

**English:** Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas.

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.*

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**The Epistle**

*The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord glory and honor.*

*The Reading is from the Epistle of St. Paul to the Ephesians 2:14-22*

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

**The Holy Gospel**

*The Reading from the Holy Gospel according to St. Luke 18:18-27*

At that time, a man came testing Jesus and asking, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call Me good? No one is good but God alone. You know the commandments: 'Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.'" And the man said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" Jesus said, "What is impossible with men is possible with God."



### UPDATE – Parish Challenge for POTMEF (10 Households)

We are asking you to renew your efforts to help us pay off our mortgage early and offering a PARISH CHALLENGE to accomplish our goal – IN NEED OF 20 households to financially contribute \$5,000 (two-year time period). Our current mortgage is \$80,000; your contribution will help us retire this debt! To offer your pledge, please discuss with Tom Salem (479-295-9892), parish treasurer.

Thus far, we have 10 out of the needed 20 HOUSEHOLDS pledging \$5,000 EACH.


We currently have 10 households contributing \$5,000 each: **Anonymous, Anonymous, Anonymous, Bob & Nancy Brown, Fr. Paul & Ramia Fuller, Shawn Guthrie, Adnan & Paula Haydar, Todd & Terry Keesee, Philip & Ciera Nelson, Tom & Kate Salem.**

PLEASE NOTE: This appeal is in addition to your regular stewardship, which is necessary for the annual functioning of our parish community!

### Parish Treasury Report

2022	October 2022	YTD
Income:	\$26,418.44	\$199,227.31
Expense:	\$23,668.35	\$188,453.97

11/5/2022 Checkbook: \$54,945.44 Mortgage: \$78,883.36



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

# SAINT NICHOLAS ORTHODOX CHURCH

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Rev. Fr. Paul Fuller ✧ [saintnicholasar@gmail.com](mailto:saintnicholasar@gmail.com)

A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox  
Christian Archdiocese of North America

([Domse.org](http://Domse.org) ✧ [Antiochian.org](http://Antiochian.org))

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called “Christians” (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.