WELCOME TO

SAINT NICHOLAS ORTHODOX CHURCH

Sunday, November 13th, 2022

St. John Chrysostom, Archbishop of Constantinople & Eighth Sunday of Luke – Tone 5/Eothinon 11

Today's Hymns and Readings

Resurrectional Apolytikion Tone 5: Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Apolytikion of St. John Chrysostom Tone 8: Grace shining forth from thy mouth like fire hath enlightened the universe, and disclosed to the world treasures of uncovetousness, and shown us the heights of humility. But as thou dost instruct us by thy words, O Father John Chrysostom, intercede with the Word, Christ our God, to save our souls.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God so that our souls may be saved.

Kontakion of Entrance of the Theotokos Tone 4: The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Oudduson ullah, Oudduson ulqawi, Oudduson ullahdhi, la yamut urhamna.

Greek: Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. Hear this, all ye people.

The Reading is from the Epistle of St. Paul to the Hebrews 7:26, 8:2

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

The Holy Gospel

The Reading from the Holy Gospel according to St. Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

UPDATE – Parish Challenge for POTMEF (9 Households)

We are asking you to renew your efforts to help us pay off our mortgage early and offering a PARISH CHALLENGE to accomplish our goal - IN NEED OF 20 households to financially contribute \$5,000 (two-year time period). All proceeds in excess of the goal will be included in a "building fund," as we prepare for our continued growth as a parish community! To offer your pledge, please discuss with Tom Salem (479-295-9892).

We currently have 9 households contributing \$5,000 each: Anonymous, Anonymous, Anonymous, Bob & Nancy Brown, Fr. Paul & Ramia Fuller, Adnan & Paula Haydar, Todd & Terry Keesee, Philip & Ciera Nelson, Tom & Kate Salem.

PLEASE NOTE: This appeal is in addition to your regular stewardship, which is necessary for the annual functioning of our parish community!



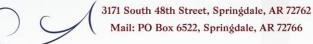
Parish Treasury Report

2022 YTD October 2022 Income: \$26,418.44 \$199,227,31 Expense: \$23,668.35 \$188,453.97

11/5/2022 Checkbook: \$54,945.44 Mortgage: \$78,883.36



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Like us on Facebook: Saint Nicholas Orthodox Church (@StNicholasAR)

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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



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