

WELCOME TO  
**SAINT NICHOLAS  
ORTHODOX CHURCH**

**Sunday, September 18<sup>th</sup>, 2022**

**Sunday After The Elevation of the Holy Cross – Tone 5/Eothonon 3**

**Today's Hymns and Readings**

**Resurrectional Apolytikion Tone 5:** Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

**Apolytikion of the Elevation of the Holy Cross Tone 1:** O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

**Troparion of St. Nicholas the Wonderworker:** In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God so that our souls may be saved.

**Kontakion of the Elevation of the Holy Cross Tone 4:** Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

**The Trisagion Hymn:**

**English:** Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas.

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.*

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**The Epistle**

*How magnified are Thy works, O Lord. In wisdom hast Thou made them all. Bless the Lord, O my soul.*

*The Reading is from the Epistle of St. Paul to the Galatians 2:16-20*

Brethren, knowing that a person is not justified by the works of the Law, but through faith in Jesus Christ, even we have believed in Jesus Christ, that we might be justified by faith in Christ, and not by the works of the Law; for by the works of the Law shall no flesh be justified. But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ then a minister of sin? God forbid! For if I build up again those things which I destroyed, I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ, nevertheless I live, yet not I, but Christ lives in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself up for me.

**The Holy Gospel**

*The Reading from the Holy Gospel according to St. Mark 8:34-9:1*

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."



## Today's Commemoration: St. Eumenios the Wonderworker, Bishop of Gortyna

From his early years, Saint Eumenios gave himself entirely to a life along the narrow path of austere asceticism and extreme renunciation, that he fittingly combined with deep humility and all the virtues. His countenance was always bathed in tears and no one ever heard him find fault with anyone, or give so much as a hearing to gossip. Seeing that he fulfilled all righteousness, the people of Gortyna constrained him to become their bishop in 668. As the sixth bishop of Gortyna, he accomplished everything that belongs to that office wisely, in all things obedient to the Holy Spirit, working many miracles by his prayers and shepherding his flock with great care and love.


It was in Thebaid that he fell asleep in the Lord and the faithful who dwelt there sent his holy body to be buried in Rhaxos in his homeland, where the body of his predecessor Saint Cyril (June 4) already lay.



### Parish Treasury Report

	2022	August 2022	YTD
Income:	\$23,768.12		\$155,581.82
Expense:	\$19,152.98		\$145,727.46

9/6/2022 Checkbook: \$59,019.26 Mortgage: \$84,065.94



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

# SAINT NICHOLAS ORTHODOX CHURCH

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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox  
Christian Archdiocese of North America

[Domse.org](http://Domse.org) ✦ [Antiochian.org](http://Antiochian.org)

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.