

WELCOME TO
**SAINT NICHOLAS
ORTHODOX CHURCH**

Sunday, August 21st, 2022

**Tenth Sunday After Pentecost & Tenth Sunday of Matthew – Tone
1/Eothion 10**

Today's Hymns and Readings

Resurrectional Apolytikion Tone 1: While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Apolytikion of the Dormition Tone 1: In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God so that our souls may be saved.

Kontakion of the Dormition Tone 2: Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading is from the First Epistle of St. Paul to the Corinthians 4:9-16

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill clad and buffeted and homeless; and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

The Holy Gospel

The Reading from the Holy Gospel according to St. Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" Jesus said to them, "Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting." As they were traveling together through Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day."



Today's Commemoration: Apostle Thaddeus of the Seventy

Saint Thaddeus, Apostle of the Seventy, was by descent a Hebrew, and he was born in the Syrian city of Edessa. The holy Apostle Thaddeus of the Seventy must be distinguished from Saint Jude, also called Thaddeus or Levi (June 19), who was one of the Twelve Apostles.

When he came to Jerusalem for a feast-day, he heard the preaching of John the Forerunner. After being baptized by him in the Jordan, he remained in Palestine. He saw the Savior, and became His follower. He was chosen by the Lord to be one of the Seventy Disciples, whom He sent by twos to preach in the cities and places where He intended to visit (Luke. 10: 1).


After the Ascension of the Savior to Heaven, Saint Thaddeus preached the good news in Syria and Mesopotamia. He came preaching the Gospel to Edessa and he converted King Abgar, the people and the pagan priests to Christ. He backed up his preaching with many miracles (about which Abgar wrote to the Assyrian emperor Nerses). He established priests there and built up the Edessa Church.

Prince Abgar wanted to reward Saint Thaddeus with rich gifts, but he refused and went preaching to other cities, converting many pagans to the Christian Faith. He went to the city of Beirut to preach, and he founded a church there. It was in this city that he peacefully died in the year 44. (The place of his death is indicated as Beirut in the Slavonic MENAION, but according to other sources he died in Edessa. According to an ancient Armenian tradition, Saint Thaddeus, after various tortures, was beheaded by the sword on December 21 in the Artaz region in the year 50).

Parish Treasury Report

	2022	July 2022	YTD
Income:	\$13,334.22		\$131,813.70
Expense:	\$18,434.50		\$126,570.37

8/5/2022 Checkbook: \$59,074.18 Mortgage: \$88,534.55



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

SAINT NICHOLAS ORTHODOX CHURCH

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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox
Christian Archdiocese of North America

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Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.