WELCOME TO

SAINT NICHOLAS ORTHODOX CHURCH

Sunday, June 26th, 2022

Second Sunday After Pentecost & Second Sunday of Matthew – Tone 1/Eothinon 2

Today's Hymns and Readings

Resurrectional Apolytikion Tone 1: While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God that our souls may be saved.

Ordinary Kontakion Tone 2: O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us. **Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas. Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading is from the Epistle of St. Paul to the Romans 2:10-16

Brethren, glory and honor and peace to everyone who does good, to the Jew first, and also to the Greek; for there is no respect of persons with God. For as many as have sinned without the Law will also perish without the Law; and as many as have sinned under the Law will be judged by the Law (for it is not the hearers of the Law who are just before God but the doers of the Law are justified. For when the nations who do not have the Law do by nature the things contained in the Law, these then, in spite of not having the Law, are a law to themselves, in that they show the work of the Law written in their hearts, and their conscience also bears witness, and their conflicting thoughts accuse or perhaps excuse them) in the day when God judges the secrets of persons, according to my gospel, through Jesus Christ.

The Holy Gospel

The Reading from the Holy Gospel according to St. Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.



Today's Commemoration: St. David of Thessalonica

Saint David of Thessalonica pursued asceticism at the monastery of the holy Martyrs Theodore and Mercurius. Inspired by the example of the holy stylites, he lived in an almond tree in constant prayer, keeping strict fast, and enduring heat and cold. He remained there for three years until an angel told him to come down.

Saint David received from God the gift of wonderworking, and he healed many from sickness. The holy ascetic gave spiritual counsel to all who came to him. Having attained to passionlessness, he was like an angel in the flesh, and he was able to take hot coals into his hands without harm. He died the year 540.



Parish Treasury Report

2022 May 2022 YTD Income: \$18,295.89 \$104,027.31 Expense: \$14,472.75 \$91,061.74

6/5/2022 Checkbook: \$60,131.25 Mortgage: \$91,705.34



SAINT NICHOLAS ORTHODOX CHURCH



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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



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