WELCOME TO

SAINT NICHOLAS ORTHODOX CHURCH

Sunday, July 31st, 2022

Seventh Sunday after Pentecost & Seventh Sunday of Matthew – Tone 6/Eothinon 7

Today's Hymns and Readings

Resurrectional Apolytikion Tone 6: When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

Apolytikion of St. Eudokimos Tone 4: The One that hath called thee from the earth to Heaven to dwell preserveth thy body uncorrupted after thy death, O saintly Eudokimos; for in living modestly and chastely, O blest one, thou didst keep thy flesh free of all stain and defilement; with boldness, therefore, pray unto Christ that we may all be saved.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock as a rule of faith, a model of meekness and a teacher of self-control. Therefore you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas intercede with Christ our God that our souls may be saved.

Kontakion of the Transfiguration Tone 7: Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

The Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Arabic: Oudduson ullah, Oudduson ulqawi, Oudduson ullahdhi, la yamut urhamna.

Greek: Agios o Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us. Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

O Lord, save Thy people and bless Thine inheritance. Unto Thee, O Lord, will I cry, O my God!

The Reading is from the Epistle of St. Paul to the Romans 15:1-7

Brethren, we who are strong ought to bear the infirmities of the weak, and not to please ourselves. Let each one of us please his neighbor for that which is good for his edification. For Christ also did not please Himself; but, as it is written: "The reproaches of those who reproached Thee fell on Me." For whatever was written beforehand was written for our learning, that we might have hope, through the patience and comfort of the Scriptures. Now may the God of patience and comfort grant you to be of the same mind with one another, according to Christ Jesus, that with one accord and one mouth you may glorify God, even the Father of our Lord Jesus Christ. Therefore, receive one another, even as Christ has also received you, to the glory of God.

The Holy Gospel

The Reading from the Holy Gospel according to St. Matthew 9:27-35

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: "Have mercy on us, Son of David." When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.



Today's Commemoration: Righteous Eudocimus of Cappadocia

Saint Eudocimus, a native of Cappadocia (Asia Minor), lived during the ninth century during the reign of Emperor Theophilus (829-842). He was the son of the pious Christians Basil and Eudokia, an illustrious family known to the emperor. They raised their son "in discipline and admonition of the Lord" (Eph. 6: 4), planting in his soul a sincere faith and holy virtues.

Eudocimus pleased God by his blameless life, and the Lord called him at age 33. Lying on his deathbed, Saint Eudocimus gave final instructions to place him in the grave in those clothes in which he would meet death. Then he sent everyone out of the room and entreated the Lord that no one would see his end, just as no one saw his secret efforts during life. His attendants buried him as he had instructed them. Right after the death of Saint Eudocimus miracles took place at his grave. Many sick people were healed, and the news of the miraculous healings spread.

After 18 months, the mother of Saint Eudocimus came from Constantinople to venerate his relics. She gave orders to remove the stone, dig up the ground, and open the grave. Everyone beheld the face of the saint, bright as if alive, altogether untouched by decay. A great fragrance came from him. They took up the coffin with the relics from the earth, and they dressed the saint in new clothes. His mother wanted to take the relics of her son to Constantinople, but the Kharsian people would not clear a path for their holy one. After a certain time the hieromonk Joseph, having lived and served at the grave of the saint, transported the relics of Saint Eudocimus to Constantinople. There they were placed in a silver reliquary in the church of the Most Holy Theotokos, built by the parents of the saint.

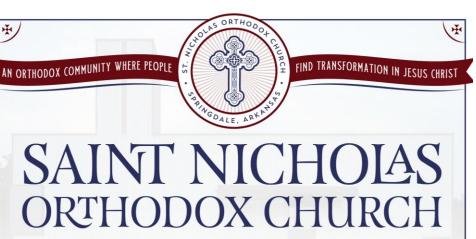
Saint Eudocimus is considered by the Russian Church to be one of the special protectors and intercessors before God of the family hearth. He was, as his name implies, truly successful in every virtue.



Parish Treasury Report

2022 June 2022 YTD Income: \$14,452.17 \$118,479.48 Expense: \$17,070.13 \$108,131.87

7/5/2022 Checkbook: \$65,171.73 Mortgage: \$90,018.63





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A parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



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you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

