

WELCOME TO
SAINT NICHOLAS ANTIOCHIAN
ORTHODOX CHURCH

Sunday, January 16th, 2022

Twenty-Ninth Sunday after Pentecost & Twelfth Sunday of Luke – Tone 5
/ Eothion 8

Today's Hymns and Readings

Ressurrectional Apolytikion Tone 5: Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Apolytikion of St. Peter the Apostle Tone 4: Thou hast come to us without leaving Rome, O thou who dost preside over the Apostles, by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee, that through thine intercessions, God may grant us great mercy.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock. As a rule of faith a model of meekness and a teacher of self-control. Therefore, you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas, intercede with Christ our God, that our souls may be saved.

Kontakion of the Presentation of Christ Tone 1: O Christ God, Thou hast sanctified the Virgin's womb by Thy birth, and as was meet, hast blessed the hands of Simeon. Thou hast also come to us to save us. Do Thou, when wars prevail, give peace to Thy people and make mighty those whom Thou hast loved, for Thou alone art the Lover of mankind.

Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Dynamis!

Holy God, Holy Mighty, Holy Immortal have mercy on us.

The Epistle

How magnified are Thy works, O Lord; in wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading is from the Epistle of St. Paul to the Colossians 3:4-11

Brethren, when Christ, Who is our life, appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

The Holy Gospel

The Reading from the Holy Gospel according to St. Luke 17:12-19

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."



Today We Celebrate the Veneration of the Precious Chains of the Holy Apostle Peter

The Veneration of the Honorable Chains of the Holy and All-Praised Apostle Peter: In about the year 42, on the orders of Herod Agrippa, the Apostle Peter was thrown into prison for preaching about Christ the Savior. In prison he was held secure by two iron chains. During the night before his trial, an angel of the Lord removed these chains from the Apostle Peter and led him out from the prison (Acts 12:1-11).

Christians who learned of the miracle took the chains and kept them as precious keepsakes. For three centuries the chains were kept in Jerusalem, and those who were afflicted with illness and approached them with faith received healing. Patriarch Juvenal (July 2) presented the chains to Eudokia, wife of the emperor Theodosius the Younger, and she in turn transferred them from Jerusalem to Constantinople in either the year 437 or 439.

Eudokia sent one chain to Rome to her daughter Eudoxia (the wife of Valentinian), who built a church on the Esquiline hill dedicated to the Apostle Peter and placed the chain in it. There were other chains in Rome, with which the Apostle Peter was shackled before his martyrdom under the emperor Nero. These were also placed in the church.


On January 16, the chains of Saint Peter are brought out for public veneration.



Parish Treasury Report

2021	December 2021	YTD
Income:	\$26,889.27	\$200,748.29
Expense:	\$25,543.88	\$193,943.91

1/6/2022 Checkbook: \$51,815.99 Mortgage: \$106,612.75



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

SAINT NICHOLAS ANTIOCHIAN ORTHODOX CHURCH


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Saint Nicholas Orthodox Church is a parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



Domse.org ✧ Antiochian.org

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called “Christians” (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

