

WELCOME TO
SAINT NICHOLAS ANTIOCHIAN
ORTHODOX CHURCH

Sunday, January 30th, 2022

The Three Great Hierarchs and Ecumenical Teachers: Basil the Great,
Gregory the Theologian and John Chrysostom & Fifteenth Sunday of Luke
– Tone 7 / Eothinon 10

Today's Hymns and Readings

Resurrectional Apolytikion Tone 7: Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

Apolytikion for the Three Hierarchs Tone 1: The three most great luminaries of the Three Sun Divinity have illumined all of the world with the rays of doctrines divine and true; they are the sweetly flowing rivers of wisdom, who with godly knowledge have watered all creation in clear and mighty streams: The great and sacred Basil, and the Theologian, wise Gregory, together with the renowned John, the famed Chrysostom of golden speech. Let us all who love their divinely wise words come together, honoring them with hymns; for ceaselessly they offer entreaty for us to the Trinity.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock. As a rule of faith a model of meekness and a teacher of self-control. Therefore, you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas, intercede with Christ our God, that our souls may be saved.

Kontakion of the Presentation of Christ Tone 1: O Christ God, Thou hast sanctified the Virgin's womb by Thy birth, and as was meet, hast blessed the hands of Simeon. Thou hast also come to us to save us. Do Thou, when wars prevail, give peace to Thy people and make mighty those whom Thou hast loved, for Thou alone art the Lover of mankind.

Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Dynamis!

Holy God, Holy Mighty, Holy Immortal have mercy on us.

The Epistle

Their sound hath gone forth into all the earth. The heavens declare the glory of God.

The Reading is from the Epistle of St. Paul to the Hebrews 13:7-16

Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Holy Gospel

The Reading from the Holy Gospel according to St. Luke 19:1-10

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost."



Synaxis of the Ecumenical Teachers and Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom

Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom: During the eleventh century, disputes raged in Constantinople about which of the three hierarchs was the greatest. Some preferred Saint Basil (January 1), others honored Saint Gregory the Theologian (January 25), while a third group exalted Saint John Chrysostom (November 13).

Dissension among Christians increased. Some called themselves Basilians, others referred to themselves as Gregorians, and others as Johnites. By the will of God, the three hierarchs appeared to Saint John the Bishop of Euchaita (June 14) in the year 1084 and said that they were equal before God. "There are no divisions among us, and no opposition to one another."


They ordered that the disputes should stop, and that their common commemoration should be celebrated on a single day. Bishop John chose January 30 for their joint Feast, thus ending the controversy and restoring peace.



Parish Treasury Report

2021	December 2021	YTD
Income:	\$26,889.27	\$200,748.29
Expense:	\$25,543.88	\$193,943.91

1/6/2022 Checkbook: \$51,815.99 Mortgage: \$106,612.75



AN ORTHODOX COMMUNITY WHERE PEOPLE FIND TRANSFORMATION IN JESUS CHRIST

SAINT NICHOLAS ANTIOCHIAN ORTHODOX CHURCH


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Saint Nicholas Orthodox Church is a parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America



Domse.org ✧ Antiochian.org

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

