

WELCOME TO
SAINT NICHOLAS ANTIOCHIAN
ORTHODOX CHURCH

Sunday, December 19th, 2021

Sunday Before the Nativity of Christ (The Genealogy) – Tone 1/Eothionon
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Today's Hymns and Readings

Ressurrectional Apolytikion Tone 1: While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Apolytikion of the Sunday Before Nativity Tone 2: Great are the accomplishments of faith; for the three holy youths rejoiced in the fountain of flames as though at waters of rest. And the Prophet Daniel appeared a shepherd to the lions as though they were sheep. Wherefore, by their prayers, O Christ God, save our souls.

Troparion of St. Nicholas the Wonderworker: In truth you were revealed to your flock. As a rule of faith, a model of meekness, and a teacher of self-control. Therefore, you have won the heights by humility. Riches by poverty. Holy father Bishop Nicholas, intercede with Christ our God, that our souls may be saved.

Kontakion of Preparation of Christ's Nativity Tone 3: The virgin cometh today to the cave to give birth, ineffably to bring forth the Word eternal. Therefore, rejoice, O earth at the message with the angles and shepherds give glory to Him who shall appear by His own will as a young child, He who is from eternity God.

Trisagion Hymn:

English: Holy God, Holy Mighty, Holy Immortal. Have mercy on us.

Arabic: Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Holy Immortal have mercy on us. With strength!

Holy God, Holy Mighty, Holy Immortal. Have mercy on us.

The Epistle

Blessed art Thou, O Lord, the God of our fathers. For Thou art just in all that Thou hast done for us.

The Reading is from the Epistle of St. Paul to the Hebrews 11:9-10, 32-40

Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, and put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

The Holy Gospel

The Reading from the Holy Gospel according to St. Matthew 1:1-25

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, Who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ were fourteen generations. Now the birth of Jesus Christ took place in this way. When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call His Name Jesus, for He will save His people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and His Name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord had commanded him; he took his wife but knew her not until she had borne a son; and he called His Name Jesus.

St. John Chrysostom on the Nativity of our Lord, God and Savior Jesus Christ

I behold a new and wondrous mystery. My ears resound to the Shepherds' song, piping no soft melody, but chanting full forth a heavenly hymn. The Angels sing. The Archangels blend their voice in harmony. The Cherubim hymn their joyful praise. The Seraphim exalt His glory. All join to praise this holy feast, beholding the Godhead here on earth and man in heaven. He Who is above, now for our redemption dwells here below; and he that was lowly is by divine mercy raised.

Bethlehem this day resembles heaven; hearing from the stars singing of angelic voices; and in place of the sun, enfolds within itself on every side, the Sun of Justice. And ask now how; for where God wills, the order of nature yields. For He willed, He had the power, He descended, He redeemed; all things move in obedience to God.


But what shall I say? What shall I utter? Behold an infant wrapped in swaddling clothes and lying in a manger. Mary is present, who is both Virgin and Mother, Joseph is present, who is called father. He is called husband; she is called wife. The names indeed are lawful, but there is no other bond. We speak here of words, not of things. He was espoused to her, but the Most High overshadowed her. Hence, Joseph, doubting, knew not what to call the Infant. He would not dare to say that It was conceived in adultery; he could not speak harshly against the Virgin; he shrank from calling the Child his own. He knew well that there was something unknown to him; how or whence was this Child born? And being anxious because of this, there came to him a message, by the voice of an angel, which said: "Fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Spirit."



Parish Treasury Report

2021	November 2021	YTD
Income:	\$16,083.76	\$173,859.02
Expense:	\$16,322.54	\$168,400.03

12/6/2021 Checkbook: \$47,101.27 Mortgage: \$109,646.34



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Saint Nicholas Orthodox Church is a parish in the Diocese of Miami and the Southeast
within the Antiochian Orthodox Christian Archdiocese of North America

Domse.org ✧ Antiochian.org

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

