

WELCOME TO  
SAINT NICHOLAS ANTIOCHIAN  
ORTHODOX CHURCH

Sunday, November 7<sup>th</sup>, 2021

Twentieth Sunday after Pentecost & Seventh Sunday of Luke – Tone  
3/Eothinon 9

### Today's Hymns and Readings

**Ressurrectional Apolytikion Tone 3:** Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

**Apolytikion of St. Lazarus of Magnesia Tone 8:** In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by thy sightings from the depths, thou didst bear fruit a hundredfold in labors; and thou becamest a shepherd, granting forgiveness to them that came to thee, O our righteous Father Lazarus. Intercede with Christ God that our souls be saved.

**Troparion of St. Nicholas the Wonderworker:** In truth you were revealed to your flock, as a rule of faith, a model of meekness and a teacher of self-control. Therefore, you have won the heights by humility, riches by poverty. Holy father Bishop Nicholas, intercede with Christ our God that our souls may be saved.

**Ordinary Kontakion Tone 4:** O undisputed intercessor of Christians, the mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, although we be sinners. Come to us, in time, with aid as we cry unto thee in faith for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

#### Trisagion Hymn:

**English:** Holy God, Holy Mighty, Holy Immortal. Have mercy on us.

**Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas.

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Holy Immortal have mercy on us. With strength!*

Holy God, Holy Mighty, Holy Immortal. Have mercy on us.

### The Epistle

*O chant unto our God, chant ye. Clap your hands, all ye nations.*

*The Reading is from the Epistle of St. Paul to the Galatians 1:11-19*

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

### The Holy Gospel

*The Reading from the Holy Gospel is according to St. Luke 8:41-56*

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.



## Today We Commemorate St. Lazarus of Magnesia

Saint Lazarus the Wonderworker of Mt Galesius near Ephesus was born in Lydia, in the city of Magnesium. An educated young man who loved God, Lazarus became a monk at the monastery of Saint Savva, the founder of great ascetic piety in Palestine. He spent ten years within the walls of the monastery, winning the love and respect of the brethren for his intense monastic struggles.

Ordained to the holy priesthood by the Patriarch of Jerusalem, Saint Lazarus returned to his native country and settled near Ephesus, on desolate Mount Galesius. Here he saw a wondrous vision: a fiery pillar, rising up to the heavens, was encircled by angels singing, "Let God arise and let His enemies be scattered." On the place where the saint beheld this vision, he built a church in honor of the Resurrection of Christ and took upon himself the feat of pillar-dwelling. Monks soon began to flock to the great ascetic, thirsting for spiritual nourishment by the divinely-inspired words and blessed example of the saint, and a monastery was established there.

Having received a revelation about the day of his death, the saint told the brethren. Through the tearful prayers of all the monks, the Lord prolonged the earthly life of Saint Lazarus for another fifteen years.


Saint Lazarus died at 72 years of age, in the year 1053. The brethren buried the body of the saint at the pillar upon which he had struggled in asceticism. He was glorified by many miracles after his death.



### Parish Treasury Report

2021	October 2021	YTD
Income:	\$18,627.96	\$157,775.26
Expense:	\$17,869.72	\$152,077.49

11/3/2021 Checkbook: \$51,796.97 Mortgage: \$110,679.11



# SAINT NICHOLAS ANTIOCHIAN ORTHODOX CHURCH

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Saint Nicholas Orthodox Church is a parish in the Diocese of Miami and the Southeast within the Antiochian Orthodox Christian Archdiocese of North America

[Domse.org](http://Domse.org) ✧ [Antiochian.org](http://Antiochian.org)

**W**elcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

