#### WELCOME TO

# St. Nicholas Orthodox Church

SUNDAY, JULY 11<sup>th</sup>, 2021

NO FAST

Third Sunday of Matthew – Tone 2/Eothinon 3

Next Sunday: Holy Fathers of the 4th Ecumenical Council

A warm welcome to all who celebrate the Lord's Resurrection with us. Visitors who are not Orthodox, please note that although non-Orthodox may not receive Communion, which is reserved for the Orthodox faithful, we invite everyone to come forward at the end of the Liturgy to receive the Priest's blessing and blessed bread. Fr John or most members of the parish will be glad to answer any questions. Visitors, please sign the guest book at the back of the church. If you wish to join the church mailing list, then please include your email address.

## **Today's Hymns and Readings**

**Ressurectional Apolytikion Tone 2:** When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

**Apolytikion for St. Euphemia the All-Praised Tone 3:** O Euphemia, Christ's comely virgin, thou didst fill the Orthodox with gladness and didst cover with shame all the heretics; for at the holy Fourth Council in Chalcedon, thou didst confirm what the Fathers decreed aright. O all-glorious Great Martyr, do thou entreat Christ God that His great mercy may be granted unto us.

**Ordinary Kontakion Tone 2:** O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

### **Trisagion Hymn:**

**English:** Holy God, Holy Mighty, Holy Immortal. Have mercy on us. **Arabic:** Qudduson ullah, Qudduson ulqawi, Qudduson ullahdhi, la yamut urhamna.

**Greek:** Agios O Theos, Agios Ischiros, Agios Athanatos, eleison imas. Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Holy Immortal have mercy on us. With strength! Holy God, Holy Mighty, Holy Immortal. Have mercy on us.

## The Epistle

God is wondrous in His saints. In the churches, bless ye God.

The Reading is from St. Paul's Second Epistle to the Corinthians 6:1-10

Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain—for He says, "At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee"; behold, now is "the acceptable season"; behold, now is "the day of salvation"—giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

### The Holy Gospel

The Reading from the Holy Gospel is according to St. Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."



## A Few Quotes for This Sunday

"Whoever does not fight the one who despises him, neither in word nor in thought, has received true knowledge and demonstrates a firm trust in God.

#### -St. Mark the Ascetic

"We have such a law: If you forgive, it means that God has forgiven you; but if you do not forgive your brother, it means that your sin remains with you."

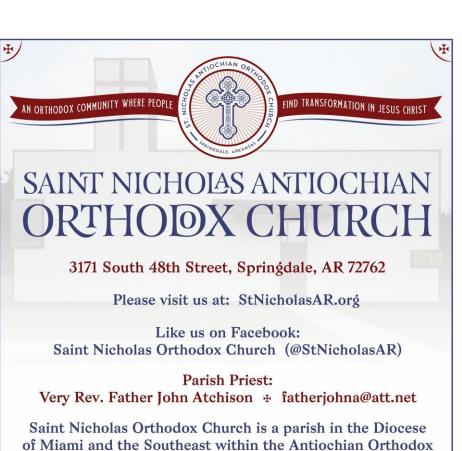
#### -St. Silouan the Athonite



#### **Parish Treasury Report**

YTD 2021 May 2021 Income: \$13.095.32 \$70,866.82 Expense: \$16,944.74 \$66,226.23

6/4/2021 Checkbook: \$46,186.64 Mortgage: \$117,331.98



Christian Archdiocese of North America



elcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called "Christians" (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

