

WELCOME TO

St. Nicholas Orthodox Church

SUNDAY, JUNE 13th, 2021

NO FAST

Sunday of the After-Feast of the Ascension – Tone 6 / Eothinon 10

Next Sunday: Holy Pentecost

A warm welcome to all who celebrate the Lord's Resurrection with us. **Visitors who are not Orthodox, please note that although non-Orthodox may not receive Communion, which is reserved for the Orthodox faithful, we invite everyone to come forward at the end of the Liturgy to receive the Priest's blessing and blessed bread.** Fr John or most members of the parish will be glad to answer **any** questions. Visitors, please sign the guest book at the back of the church. If you wish to join the church mailing list, then please include your email address.

Today's Hymns and Readings

Resurrectional Apolytikion Tone 6: When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb. And the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

Apolytikion of the Ascension Tone 4: Thou hast ascended in glory, O Christ our God, and gladdened Thy Disciples with the promise of the Holy Spirit, making them confident through the blessing that Thou art the Son of God, and Deliverer of the world.

Apolytikion of the Holy Fathers Tone 8: Thou, O Christ, art our God of exceeding praise Who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

Kontakion of the Ascension Tone 6: When Thou didst fulfill Thy dispensation for our sakes, uniting the terrestrials with the celestials, Thou didst ascend in glory, O Christ our God, inseparable in space, but constant without separation, and crying unto Thy beloved: I am with you, and no one shall be against you.

The Epistle

Blessed art Thou, O Lord, the God of our Fathers. For Thou art just in all Thou hast done to us.

The Reading is from the Acts of the Apostles 20:16-18, 28-36

In those days, Paul was determined to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening, if possible, to be at Jerusalem on the Day of Pentecost. And from Miletus he sent to Ephesus and called to him the priests of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you bishops, to shepherd the church of the Lord and God, which He purchased with His own blood. For I know that after my departure ravenous wolves will enter among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore, remain watchful, remembering that for three years I did not cease to admonish every one, night and day with tears. And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by such laboring we ought to help the weak, and to remember the words of the Lord Jesus, how He Himself said: 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down on his knees with them all, and prayed.

The Holy Gospel

The Reading from the Holy Gospel is according to St. John 17:1-13

At that time, Jesus lifted up His eyes to heaven and said, "Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given Him power over all flesh, to give eternal life to all whom Thou hast given Him. And this is eternal life, that they know Thee the only true God, and Jesus Christ Whom Thou hast sent. I glorified Thee on earth, having accomplished the work which Thou gavest Me to do; and now, Father, glorify Thou Me in Thy own presence with the glory which I had with Thee before the world was made. I have manifested Thy Name to the men whom Thou gavest Me out of the world; Thine they were, and Thou gavest them to Me, and they have kept Thy word. Now they know that everything that Thou hast given Me is from Thee; for I have given them the words which Thou gavest Me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send Me. I am praying for them; I am not praying for the world but for those whom Thou hast given Me, for they are Thine; all Mine are Thine, and Thine are Mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy Name, which Thou hast given Me, that they may be one, even as We are one. While I was with them, I kept them in Thy Name, which Thou have given Me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have My joy fulfilled in themselves."



A Few Quotes for This Sunday

“God gives his communion to all who love Him. Communion with God is life and light and sweetness with all the good things that He has. But those who of their own will forsake Him, He rewards with separation from Him, which they themselves have chosen. As separation from light is darkness, so alienation from God is deprivation of all good things which He has. But the good things of God are eternal and without end. Thus, sinners shall be the cause of their own torments, just as the blind do not see the light, although it is shining on them.”

-St. Irenaeus of Lyons

“Do not lose your temper with those who sin. Do not have a passion for noticing every sin in your neighbor and judging it, as we usually do. Everyone will give an answer for himself before God. Especially, do not look with evil intention on the sins of those older than you, with whom you have no business. But correct your own sins, your own heart.


-St. John of Kronstadt



Parish Treasury Report

2021	May 2021	YTD
Income:	\$13,095.32	\$70,866.82
Expense:	\$16,944.74	\$66,226.23

6/4/2021 Checkbook: \$46,186.64 Mortgage: \$117,331.98



SAINT NICHOLAS ANTIOCHIAN ORTHODOX CHURCH

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Please visit us at: StNicholasAR.org

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Parish Priest:
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Saint Nicholas Orthodox Church is a parish in the Diocese
of Miami and the Southeast within the Antiochian Orthodox
Christian Archdiocese of North America

(Domse.org ✝ Antiochian.org)

Welcome to our church community! We are blessed to have you worshipping with us today. We are the jurisdiction of the Orthodox Christian Church whose roots trace directly back to first century Antioch, the city in which the disciples of Jesus Christ were first called “Christians” (Acts 11:26). The Orthodox Church is the oldest and second largest Christian group in the world. We are called by God our creator to worship and follow Him, and to proclaim to the world His message of love, peace and salvation.

